

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRIT MEM HIGHER SEC SCH MOHAMMADABAD MAU UP
2	AFFILIATION NO.(IF APPLICABLE)	2131919
3	SCHOOL CODE (IF APPLICABLE)	71082
4	COMPLETE ADDRESS WITH PIN CODE	AMRIT MEMORIAL HIGHER SECONDARY SCH, VILLAGE CHALISWAN POST SUTRAHI, MOHAMMADABAD GOHNA, MAU, - 276403
5	PRINCIPAL NAME	BIPASA MUKHERJEE
6	PRINCIPAL QUALIFICATION	MPHIL BED
7	SCHOOL EMAIL ID	amritmemorial2013@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9118841698

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.amhss.in/affiliation-letter/">http://www.amhss.in/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.amhss.in/trust-certificate/">http://www.amhss.in/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.amhss.in/noc/">http://www.amhss.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.amhss.in/recognition-certificate/">http://www.amhss.in/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.amhss.in/building-certificate/">http://www.amhss.in/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.amhss.in/fire-certificate/">http://www.amhss.in/fire-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.amhss.in/deo-certificate/">http://www.amhss.in/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.amhss.in/water-health-certificate/">http://www.amhss.in/water-health-certificate/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.amhss.in/fees-structure/">http://www.amhss.in/fees-structure/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.amhss.in/academic-calendar/">http://www.amhss.in/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.amhss.in/smc/">http://www.amhss.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.amhss.in/pta-detail/">http://www.amhss.in/pta-detail/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.amhss.in/board-result/">http://www.amhss.in/board-result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BIPASA MUKHERJEE

2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. MEENU SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	70	69	98.57%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	53	46	86.79%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7940
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	36 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lxfumJENNN8">https://youtu.be/lxfumJENNN8</a>